

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301120038-1 E

PHOTO NO. 478100 LOT NO. P-867 PROVINCE ELIZABETVILLE

COUNTRY BELGIAN CONGO

AREA NO. 32 Z

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|---------|---------|---------|---------|---------|---------|---------|---------|
| AK2 | AK7 | | | | | | | |
| 5 | 10 | 15 | 20 | | | | | |
| ELIZABETHVILLE | | | | | | | | |
| 25 | 30 | 35 | 40 | | | | | |
| COPTER | AT | REPORT | | | | | | |
| 45 | 50 | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| JAN-61 | 7 | 2 | 3 | 1 | |

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301120038-1 E

PHOTO ANALYSIS REPORT

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

PHOTO NO. 478101 LOT NO. P-867 C

| | | | | | | | | | | | | | |
|----------|---------------|--|----------|----------------|-----|--|--|---------|--|---------|--|---------|--|
| COUNTRY | BELGIAN CONGO | | PROVINCE | ELIZABETHVILLE | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | 32 Z | | SUBJECT | AK7 | 2JP | | | | | | | | |
| | 5 | | | | | | | | | | | | |
| | 10 | | | | | | | | | | | | |
| | 15 | | | | | | | | | | | | |
| | 20 | | | | | | | | | | | | |
| | 25 | | | | | | | | | | | | |
| | 30 | | | | | | | | | | | | |
| | 35 | | | | | | | | | | | | |
| | 40 | | | | | | | | | | | | |
| | 45 | | | | | | | | | | | | |

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JAN - | 6 | 1 | 4 | 2 |
| MARCH | | | | |

CAPTIONED BY



| | | | | | | | | | |
|--|--|-----------------|--|----------|--|--------|--|--------|--|
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301130038-1 | | | | | | | | | |
| PHOTO NO. | | 478103 | | LOT NO. | | P-867 | | C | |
| COUNTRY | | BELGIAN CONGO | | PROVINCE | | RUANDA | | URUNDI | |
| AREA NO. | | 62 Z | | SUBJECT | | C62 | | 10 | |
| SUBJECT | | U T U M B U R A | | SUBJECT | | 30 | | 20 | |
| SUBJECT | | F E R I A L | | SUBJECT | | 45 | | 40 | |
| DATE OF PHOTO | | JAN - 6 | | TYPE | | B | | 2 | |
| CLASSIFICATION | | CONF | | QUALITY | | 3 | | 1 | |
| CAPTIONED BY | | | | CLASS | | 25X1A | | | |
| NO. OF CARDS | | 1 | | 25X1A | | | | | |

APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301130038-1

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

| PHOTO NO. | | LOT NO. | | COUNTRY | | PROVINCE | | LONGITUDE | |
|--|--|--------------|--|---------------|--|----------|--|--------------|--|
| 478104 | | P-867 | | BELGIAN CONGO | | RUANDA | | URUNDI | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 62 Z | | AK7 | | 10 | | A | | 15 | |
| U M B U R A | | 30 | | A | | 15 | | 35 | |
| O M M S C I A L | | 50 | | A | | 15 | | 35 | |
| 45 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| JAN - | | 6 1 7 | | 2 | | 3 | | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | 20, 31 | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1 | | CONF | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | |
|--------------------|--|--------------|--|-----------|--|
| PHOTO NO. | | LOT NO. | | LONGITUDE | |
| 478105 | | P-1690 | | 2 | |
| COUNTRY | | PROVINCE | | | |
| FRENCH WEST AFRICA | | IVORY COAST | | | |
| AREA NO. | | SUBJECT | | SUBJECT | |
| 486 | | CON | | 10 | |
| A B I D J A N | | O U T O O R | | 15 | |
| I E | | 35 | | 20 | |
| 45 | | 50 | | 40 | |
| DATE OF PHOTO | | TYPE | | CLASS | |
| 1968 | | 4 | | 2 | |
| CAPTIONED BY | | NO. OF CARDS | | | |
| | | 1 | | | |

STATINTL



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

| PHOTO NO. | | LOT NO. | | COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|-----------|--|---------------|--|--------------------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| 478106 | | P-1690 | | FRENCH WEST AFRICA | | UPPER | | VOLTA | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 88 G | | C6B | | | | | | | | | | | | | | | |
| 5 | | 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | |
| B O B O | | - D I O U L A | | F F O | | | | | | | | | | | | | |
| 25 | | 30 | | 35 | | 40 | | 45 | | 50 | | 55 | | 60 | | 65 | |
| E T | | F E N E | | | | | | | | | | | | | | | |
| 45 | | 50 | | 55 | | 60 | | 65 | | 70 | | 75 | | 80 | | 85 | |

~~STATINTL~~

| DATE OF PHOTO. | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|----------|----------|----------|----------|----------|--------------|
| <i>Pos</i> | <i>6</i> | <i>0</i> | <i>4</i> | <i>2</i> | <i>4</i> | <i>-</i> |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-4

| | | | | | |
|-----------------------------------|----------------------|-----------------------------|-----------|-----------|--------------|
| PHOTO NO. 78107 | | REF. NO. P-1690 | | LONGITUDE | |
| COUNTRY FRENCH WEST AFRICA | | PROVINCE UPPER VOLTA | | | |
| AREA NO. 88 G | SUBJECT COJ | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3 | 5 | 10 | 15 | 20 | 25 |
| B O B O | - D I O U L A | V | V | O | 15 |
| 25 | 30 | 35 | 40 | 45 | 50 |
| N I C A L | B C H | O O L | E | X | T G R |
| 0 E | | | | | |

STATINTL

| | | | | |
|---------------|----------|----------|----------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Pres | 6 | 0 | 4 | 1 |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-4

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

| | | | | | | | |
|-------------------------------|--|--------------------------|--|-----------------------|--|--|--|
| PHOTO NO. 478110 | | LOT NO. P-1690 | | C | | LONGITUDE | |
| COUNTRY FRENCH WEST AFRICA | | PROVINCE FRENCH SUDAN | | | | | |
| AREA NO. 586 | | SUBJECT C36 | | SUBJECT | | SUBJECT | |
| B A M A K O | | SUBJECT | | SUBJECT | | SUBJECT | |
| [E X T E R I O R] | | SUBJECT | | SUBJECT | | SUBJECT | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| PROB 604 | | 2 | | 4 | | 1 | |
| CAPTIONED BY | | STATINTL | | [REDACTED] | | [REDACTED] | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1 | |

78-05867A000301130038-1

| COUNTRY | PROVINCE | | | | | | | |
|--------------------|--------------|---------|---------|---------|---------|---------|---------|---------|
| FRENCH WEST AFRICA | FRENCH SUDAN | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 586 | 03D | | | | | | | |
| BAMAKO | | | | NATIVE | | | GUARD | TC |
| E R | HOUSSING | | | | | | | 40 |

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| PROB | 6 | 0 | 4 | 2 | 4 | 1 |
| CAPTIONED BY | | | | | | |

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| | | | | | |
|----------------------------|-------------------|---|------------|-------------------------|------------------|
| RELEASE DATE 1999/09/24 | | REFERENCE CIA-RDP78-05867A000301130038-1 | | LONGITUDE 14 30 38 N | |
| PHOTO NO. 478112 | LOT NO. P-1690 | DATE 12 | TIME 09 | LATITUDE 14 30 38 N | SUBJECT SUDAN |

[illegible]~~STATINTL~~

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| PERA | 6 | 0 | 4 | 2 | 4 | 1 |

Approved For Release 1999/09/21 : CIA-RDP

| | | | |
|-------------------------------|--------------------------|----------------|-------------------------|
| PHOTO NO. 478113 | LOT NO. P-1690 | REFERENCE C | LONGITUDE 12 58 38 W |
| COUNTRY FRENCH WEST AFRICA | PROVINCE FRENCH SUDAN | | |
| AREA NO. 58 G | SUBJECT AGP | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 |
| B A M A K O | W E A V I N G | A P P A | |
| 25 | 30 | 35 | 40 |
| R A T U S | F I N | T R E C E T | |
| 45 | 50 | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| PROB 604 | 2 | 4 | 1 | |

LONGITUDE

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CAPTIONED BY

PHOTO ANALYSIS REPORT

| | | | | | |
|----------------------------|-------------|-----------------------|---------|-------------------|---------|
| PHOTO NO. 478116 | | LOT NO. P-1690 | | LONGITUDE 12 38 4 | |
| COUNTRY FRENCH WEST AFRICA | | PROVINCE FRENCH SUDAN | | SUBJECT | |
| AREA NO. 58 G | SUBJECT C68 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 10 | 15 | 20 | 25 | 30 | 35 |
| J A N G H A (W E) | | D O G O N | | T E I | |
| B A L V I L L A G E | | | | | |
| 45 | | | | | |

STATINTL

| | | | | |
|--|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| P208 | 60 | 4 | 4 | 1 |
| CAPTIONED BY | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1 | | | | |
| PHOTO ANALYSIS REPORT | | | | |

| | | | | |
|----------------------------|------------------------|------------|---------|----------------------|
| PHOTO NO. 10117 | LOT NO. P-1690 | REF ID: A6 | 09 30 N | LONGITUDE 13 00 38 W |
| COUNTRY FRENCH WEST AFRICA | PROVINCE FRENCH GUINEA | | | |
| AREA NO 386 | SUBJECT 206 | SUBJECT | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | |
| CONAKRY | GOVERNMENT | | | |
| 25 | 30 | 35 | 40 | |
| BU, L D I N G | EXTERIORE | | | |
| 45 | 50 | | | |

STATINTL

| | | | | |
|---------------|------|---------|-------|---------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | N.O. OF CARDS |
| PROB | 604 | 2 | 4 | 1 |
| CAPTIONED BY | | | | |



| | | | | | | | | | | | |
|----------------------------|--|------------------|--|---------|--|-----------|--|---------|--|---------|--|
| PHOTO NO. 178118 | | LOT NO. P-1690 | | C | | LONGITUDE | | | | | |
| COUNTRY FRENCH WEST AFRICA | | PROVINCE SENEGAL | | | | | | | | | |
| AREA NO. 28 G | | SUBJECT CDP | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | | 25 | | 30 | |
| 35 | | 40 | | 45 | | 50 | | 55 | | 60 | |
| 65 | | 70 | | 75 | | 80 | | 85 | | 90 | |
| 95 | | 100 | | 105 | | 110 | | 115 | | 120 | |
| 125 | | 130 | | 135 | | 140 | | 145 | | 150 | |
| 155 | | 160 | | 165 | | 170 | | 175 | | 180 | |
| 185 | | 190 | | 195 | | 200 | | 205 | | 210 | |
| 215 | | 220 | | 225 | | 230 | | 235 | | 240 | |
| 245 | | 250 | | 255 | | 260 | | 265 | | 270 | |
| 275 | | 280 | | 285 | | 290 | | 295 | | 300 | |
| 305 | | 310 | | 315 | | 320 | | 325 | | 330 | |
| 335 | | 340 | | 345 | | 350 | | 355 | | 360 | |
| 365 | | 370 | | 375 | | 380 | | 385 | | 390 | |
| 395 | | 400 | | 405 | | 410 | | 415 | | 420 | |
| 425 | | 430 | | 435 | | 440 | | 445 | | 450 | |
| 455 | | 460 | | 465 | | 470 | | 475 | | 480 | |
| 485 | | 490 | | 495 | | 500 | | 505 | | 510 | |
| 515 | | 520 | | 525 | | 530 | | 535 | | 540 | |
| 545 | | 550 | | 555 | | 560 | | 565 | | 570 | |
| 575 | | 580 | | 585 | | 590 | | 595 | | 600 | |
| 605 | | 610 | | 615 | | 620 | | 625 | | 630 | |
| 635 | | 640 | | 645 | | 650 | | 655 | | 660 | |
| 665 | | 670 | | 675 | | 680 | | 685 | | 690 | |
| 695 | | 700 | | 705 | | 710 | | 715 | | 720 | |
| 725 | | 730 | | 735 | | 740 | | 745 | | 750 | |
| 755 | | 760 | | 765 | | 770 | | 775 | | 780 | |
| 785 | | 790 | | 795 | | 800 | | 805 | | 810 | |
| 815 | | 820 | | 825 | | 830 | | 835 | | 840 | |
| 845 | | 850 | | 855 | | 860 | | 865 | | 870 | |
| 875 | | 880 | | 885 | | 890 | | 895 | | 900 | |
| 905 | | 910 | | 915 | | 920 | | 925 | | 930 | |
| 935 | | 940 | | 945 | | 950 | | 955 | | 960 | |
| 965 | | 970 | | 975 | | 980 | | 985 | | 990 | |
| 995 | | 1000 | | 1005 | | 1010 | | 1015 | | 1020 | |
| 1025 | | 1030 | | 1035 | | 1040 | | 1045 | | 1050 | |
| 1055 | | 1060 | | 1065 | | 1070 | | 1075 | | 1080 | |
| 1085 | | 1090 | | 1095 | | 1100 | | 1105 | | 1110 | |
| 1115 | | 1120 | | 1125 | | 1130 | | 1135 | | 1140 | |
| 1145 | | 1150 | | 1155 | | 1160 | | 1165 | | 1170 | |
| 1175 | | 1180 | | 1185 | | 1190 | | 1195 | | 1200 | |
| 1205 | | 1210 | | 1215 | | 1220 | | 1225 | | 1230 | |
| 1235 | | 1240 | | 1245 | | 1250 | | 1255 | | 1260 | |
| 1265 | | 1270 | | 1275 | | 1280 | | 1285 | | 1290 | |
| 1295 | | 1300 | | 1305 | | 1310 | | 1315 | | 1320 | |
| 1325 | | 1330 | | 1335 | | 1340 | | 1345 | | 1350 | |
| 1355 | | 1360 | | 1365 | | 1370 | | 1375 | | 1380 | |
| 1385 | | 1390 | | 1395 | | 1400 | | 1405 | | 1410 | |
| 1415 | | 1420 | | 1425 | | 1430 | | 1435 | | 1440 | |
| 1445 | | 1450 | | 1455 | | 1460 | | 1465 | | 1470 | |
| 1475 | | 1480 | | 1485 | | 1490 | | 1495 | | 1500 | |
| 1505 | | 1510 | | 1515 | | 1520 | | 1525 | | 1530 | |
| 1535 | | 1540 | | 1545 | | 1550 | | 1555 | | 1560 | |
| 1565 | | 1570 | | 1575 | | 1580 | | 1585 | | 1590 | |
| 1595 | | 1600 | | 1605 | | 1610 | | 1615 | | 1620 | |
| 1625 | | 1630 | | 1635 | | 1640 | | 1645 | | 1650 | |
| 1655 | | 1660 | | 1665 | | 1670 | | 1675 | | 1680 | |
| 1685 | | 1690 | | 1695 | | 1700 | | 1705 | | 1710 | |
| 1715 | | 1720 | | 1725 | | 1730 | | 1735 | | 1740 | |
| 1745 | | 1750 | | 1755 | | 1760 | | 1765 | | 1770 | |
| 1775 | | 1780 | | 1785 | | 1790 | | 1795 | | 1800 | |
| 1805 | | 1810 | | 1815 | | 1820 | | 1825 | | 1830 | |
| 1835 | | 1840 | | 1845 | | 1850 | | 1855 | | 1860 | |
| 1865 | | 1870 | | 1875 | | 1880 | | 1885 | | 1890 | |
| 1895 | | 1900 | | 1905 | | 1910 | | 1915 | | 1920 | |
| 1925 | | 1930 | | 1935 | | 1940 | | 1945 | | 1950 | |
| 1955 | | 1960 | | 1965 | | 1970 | | 1975 | | 1980 | |
| 1985 | | 1990 | | 1995 | | 2000 | | 2005 | | 2010 | |
| 2015 | | 2020 | | 2025 | | 2030 | | 2035 | | 2040 | |
| 2045 | | 2050 | | 2055 | | 2060 | | 2065 | | 2070 | |
| 2075 | | 2080 | | 2085 | | 2090 | | 2095 | | 2100 | |
| 2105 | | 2110 | | 2115 | | 2120 | | 2125 | | 2130 | |
| 2135 | | 2140 | | 2145 | | 2150 | | 2155 | | 2160 | |
| 2165 | | 2170 | | 2175 | | 2180 | | 2185 | | 2190 | |
| 2195 | | 2200 | | 2205 | | 2210 | | 2215 | | 2220 | |
| 2225 | | 2230 | | 2235 | | 2240 | | 2245 | | 2250 | |
| 2255 | | 2260 | | 2265 | | 2270 | | 2275 | | 2280 | |
| 2285 | | 2290 | | 2295 | | 2300 | | 2305 | | 2310 | |
| 2315 | | 2320 | | 2325 | | 2330 | | 2335 | | 2340 | |
| 2345 | | 2350 | | 2355 | | 2360 | | 2365 | | 2370 | |
| 2375 | | 2380 | | 2385 | | 2390 | | 2395 | | 2400 | |
| 2405 | | 2410 | | 2415 | | 2420 | | 2425 | | 2430 | |
| 2435 | | 2440 | | 2445 | | 2450 | | 2455 | | 2460 | |
| 2465 | | 2470 | | 2475 | | 2480 | | 2485 | | 2490 | |
| 2495 | | 2500 | | 2505 | | 2510 | | 2515 | | 2520 | |
| 2525 | | 2530 | | 2535 | | 2540 | | 2545 | | 2550 | |
| 2555 | | 2560 | | 2565 | | 2570 | | 2575 | | 2580 | |
| 2585 | | 2590 | | 2595 | | 2600 | | 2605 | | 2610 | |
| 2615 | | 2620 | | 2625 | | 2630 | | 2635 | | 2640 | |
| 2645 | | 2650 | | 2655 | | 2660 | | 2665 | | 2670 | |
| 2675 | | 2680 | | 2685 | | 2690 | | 2695 | | 2700 | |
| 2705 | | 2710 | | 2715 | | 2720 | | 2725 | | 2730 | |
| 2735 | | 2740 | | 2745 | | 2750 | | 2755 | | 2760 | |
| 2765 | | 2770 | | 2775 | | 2780 | | 2785 | | 2790 | |
| 2795 | | 2800 | | 2805 | | 2810 | | 2815 | | 2820 | |
| 2825 | | 2830 | | 2835 | | 2840 | | 2845 | | 2850 | |
| 2855 | | 2860 | | 2865 | | 2870 | | 2875 | | 2880 | |
| 2885 | | 2890 | | 2895 | | 2900 | | 2905 | | 2910 | |
| 2915 | | 2920 | | 2925 | | 2930 | | 2935 | | 2940 | |
| 2945 | | 2950 | | 2955 | | 2960 | | 2965 | | 2970 | |
| 2975 | | 2980 | | 2985 | | 2990 | | 2995 | | 3000 | |
| 3005 | | 3010 | | 3015 | | 3020 | | 3025 | | 3030 | |
| 3035 | | 3040 | | 3045 | | 3050 | | 3055 | | 3060 | |
| 3065 | | 3070 | | 3075 | | 3080 | | 3085 | | 3090 | |
| 3095 | | 3100 | | 3105 | | 3110 | | 3115 | | 3120 | |
| 3125 | | 3130 | | 3135 | | 3140 | | 3145 | | 3150 | |
| 3155 | | 3160 | | 3165 | | 3170 | | 3175 | | 3180 | |
| 3185 | | 3190 | | 3195 | | 3200 | | 3205 | | 3210 | |
| 3215 | | 3220 | | 3225 | | 3230 | | 3235 | | 3240 | |
| 3245 | | 3250 | | 3255 | | 3260 | | 3265 | | 3270 | |
| 3275 | | 3280 | | 3285 | | 3290 | | 3295 | | 3300 | |
| 3305 | | 3310 | | 3315 | | 3320 | | 3325 | | 3330 | |
| 3335 | | 3340 | | 3345 | | 3350 | | 3355 | | 3360 | |
| 3365 | | 3370 | | 3375 | | 3380 | | 3385 | | 3390 | |
| 3395 | | 3400 | | 3405 | | 3410 | | 3415 | | 3420 | |
| 3425 | | 3430 | | 3435 | | 3440 | | 3445 | | 3450 | |
| 3455 | | 3460 | | 3465 | | 3470 | | 3475 | | 3480 | |
| 3485 | | 3490 | | 3495 | | 3500 | | 3505 | | 3510 | |
| 3515 | | 3520 | | 3525 | | 3530 | | 3535 | | 3540 | |
| 3545 | | 3550 | | 3555 | | 3560 | | 3565 | | 3570 | |
| 3575 | | 3580 | | 3585 | | 3590 | | 3595 | | 3600 | |
| 3605 | | 3610 | | 3615 | | 3620 | | 3625 | | 3630 | |
| 3635 | | 3640 | | 3645 | | 3650 | | 3655 | | 3660 | |
| 3665 | | 3670 | | 3675 | | 3680 | | 3685 | | 3690 | |
| 3695 | | 3700 | | 3705 | | 3710 | | 3715 | | 3720 | |
| 3725 | | 3730 | | 3735 | | 3740 | | 3745 | | 3750 | |
| 3755 | | 3760 | | 3765 | | 3770 | | 3775 | | 3780 | |
| 3785 | | 3790 | | 3795 | | 3800 | | 3805 | | 3810 | |
| 3815 | | 3820 | | 3825 | | 3830 | | 3835 | | 3840 | |
| 3845 | | 3850 | | 3855 | | 3860 | | 3865 | | 3870 | |
| 3875 | | 3880 | | 3885 | | 3890 | | 3895 | | 3900 | |
| 3905 | | 3910 | | 3915 | | 3920 | | 3925 | | 3930 | |
| 3935 | | 3940 | | 3945 | | 3950 | | 3955 | | 3960 | |
| 3965 | | 3970 | | 3975 | | 3980 | | 3985 | | 3990 | |
| 3995 | | 4000 | | 4005 | | 4010 | | 4015 | | 4020 | |
| 4025 | | 4030 | | 4035 | | 4040 | | 4045 | | 4050 | |
| 4055 | | 4060 | | 4065 | | 4070 | | 4075 | | 4080 | |
| 4085 | | 4090 | | 4095 | | 4100 | | 4105 | | 4110 | |
| 4115 | | 4120 | | 4125 | | 4130 | | 4135 | | 4140 | |
| 4145 | | 4150 | | 4155 | | 4160 | | 4165 | | 4170 | |
| 4175 | | 4180 | | 4185 | | 4190 | | 4195 | | 4200 | |
| 4205 | | 4210 | | 4215 | | 4220 | | 4225 | | 4230 | |
| 4235 | | 4240 | | 4245 | | 4250 | | 4255 | | 4260 | |
| 4265 | | 4270 | | 4275 | | 4280 | | 4285 | | 4290 | |
| 4295 | | 4300 | | 4305 | | 4310 | | 4315 | | 4320 | |
| 4325 | | 4330 | | 4335 | | 4340 | | 4345 | | 4350 | |
| 4355 | | 4360 | | 4365 | | 4370 | | 4375 | | 4380 | |
| 4385 | | 4390 | | 4395 | | 4400 | | 4405 | | 4410 | |
| 4415 | | 4420 | | 4425 | | 4430 | | 4435 | | 4440 | |
| 4445 | | 4450 | | 4455 | | 4460 | | 4465 | | 4470 | |
| 4475 | | 4480 | | 4485 | | 4490 | | 4495 | | 4500 | |
| 4505 | | 4510 | | 4515 | | 4520 | | 4525 | | 4530 | |
| 4535 | | 4540 | | 4545 | | 4550 | | 4555 | | 4560 | |
| 4565 | | 4570 | | 4575 | | 4580 | | 4585 | | 4590 | |
| 4595 | | 4600 | | 4605 | | 4610 | | 4615 | | 4620 | |
| 4625 | | 4630 | | 4635 | | 4640 | | 4645 | | 4650 | |
| 4655 | | 4660 | | 4665 | | 4670 | | 4675 | | 4680 | |
| 4685 | | 4690 | | 4695 | | 4700 | | 4705 | | 4710 | |
| 4715 | | 4720 | | 4725 | | 4730 | | 4735 | | 4740 | |
| 4745 | | 4750 | | 4755 | | 4760 | | 4765 | | 4770 | |
| 4775 | | 4780 | | 4785 | | 4790 | | 4795 | | 4800 | |
| 4805 | | 4810 | | 4815 | | 4820 | | 4825 | | 4830 | |
| 4835 | | 4840 | | 4845 | | 4850 | | 4855 | | 4860 | |
| 4865 | | 4 | | | | | | | | | |

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|--|-------------------|--|-------------------------|--|-------------------------------|--|-------------------|--|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000304180038-1 | | | | | | | | | |
| PHOTO NO. 178120 | | LOT NO. P-1690 | | PROVINCE IVORY COAST | | LONGITUDE 83 28 18 00 38 1 | | | |
| COUNTRY FRENCH WEST AFRICA | | SUBJECT 062 | | SUBJECT 10 | | SUBJECT 15 | | SUBJECT 20 | |
| AREA NO. 486 | | SUBJECT 25 | | SUBJECT 30 | | SUBJECT 35 | | SUBJECT 40 | |
| DATE OF PHOTO PROB 60 | | TYPE 4 | | QUALITY 2 | | CLASS 4 | | NO. OF CARDS 1 | |
| CAPTIONED BY STATINTL | | [REDACTED] | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

| | | | |
|-------------------------------|------------------------|-----------------|-------------------------|
| PHOTO NO. 478121 | LOT NO. P-1690 | PROVINCE C | LONGITUDE 08 15 33.4 |
| COUNTRY FRENCH WEST AFRICA | SUBJECT IVORY COAST | | |
| AREA NO. 486 | SUBJECT ALA | SUBJECT PORT | SUBJECT AREA |
| A B I D J A N | 10 | 15 | 20 |
| [M E R C H A N T | 30 | 35 | 40 |
| 45 | 50 | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb 60 | 4 | 2 | 4 | 1 |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

| | | |
|---------------------|---------------------|-----------------------------------|
| PHOTO NO. 478121 | LOT NO. P-1672 C | LONGITUDE 57° 30' N 172° 18' E |
| COUNTRY USSR | PROVINCE | |
| AREA NO. A 131 N | SUBJECT A 4 F | SUBJECT A H D |
| O K H O | T S K | (N R) |
| N O V O | U S T I | N S K T Y |
| P R O C. | P L A N T | |

PROC= PROCESSING (A) ~~ELECTRIC~~ ELECTRIC
POWER PLANT; (B) CLEANING SALTINE
WAREHOUSE; (C) CO2 STORAGE.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Aug 1 60 | 4 | 2 | 25X1A | 2 |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

PHOTO ANALYSIS REPORT

LONGITUDE
78-05867A0003041300384 SF

COUNTRY

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-------------|---------|---------|-----------------|---------|
| 11888 | | | | | |
| A 131N | A 23 | | | | |
| OK HO | T \$ W | | 10 | L A U N C H | OM \$ K |
| A T | H A R B O R | | 30 | E N T R A N C E | |
| | | | 50 | | |

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Source:

25X1A

Approved For Release 1999/09/2

67A000301130038-1

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

| | | | | | | | |
|-----------|--------|---------------|--------|---------|---------|-----------|--------------|
| PHOTO NO. | 478127 | LOT NO. | P-1672 | C | 37234 | LONGITUDE | 1130038.1E |
| COUNTRY | USA | | | | | | |
| AREA NO. | A131N | SUBJECT | AHDC78 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| OKH0 | | T E K | | (N 10) | KH 15 | | U T O Y |
| LSH | | P R O C E S S | | 30 | S I N G | | 35 P L A N T |
| | | 45 | | 50 | | | 40 |

SALMON SALTING SHOP DE

(8) (24)

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Aug 60 | 1 | 2 | 25X1A | 2 |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

PHOTO NO. 478128 LOT NO. P-1672 C 572311 1130038-1

COUNTRY U.S.S.R. PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| A131N | AHD | | | | | | | | |
| OKHD | T | K | N | H | U | T | O | Y | E |
| ISH | P | R | O | C | E | S | S | I | T |
| | | | | | | | | | |
| | | | | | | | | | |

SALMON ROE SELECTION SHOP IN

(8)(24)

25X1A 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Aug 60 | 1 | 2 | C | 1 |

PHOTO NO. 178129

LOT NO. P-1672

MAX REFERENCE

57-25A000301130038-4

| | | | | | | | | | | | | | |
|----------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| USSR | | | | | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| A-131N | | A23 | | D22 | | | | | | | | | |
| OKHOTO | | T\$K | | 2K6 | | N | | W7 | | FR | | OM | |
| CITY | | AT | | OKHOTO | | TA | | RI | | VE | | E | |
| R | | M | | O | | U | | T | | H | | | |

25X1A (2) (30)

| | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASE | | NO. OF CARDS | |
| 3 Aug 60 | | 3 | | 2 | | 25X1A | | 2 | |

| | | | | | | | |
|-----------|---------------|----------|---------------|---------|-------------|-----------|------|
| PHOTO NO. | 478130 | LOT NO. | P-1672 | C | 57234 | LONGITUDE | 18°E |
| COUNTRY | U88H | PROVINCE | | | | | |
| AREA NO. | A131N | SUBJECT | AHD | SUBJECT | | SUBJECT | |
| | O K H O T S K | | (N R) | | K H U T O Y | | 20 |
| | 1 S H | | P R O C E S S | | N E | P L A N T | 20 |
| | | | | | | | |

SOUTH OF CITY
COLD STORAGE WAREHOUSE AND SALTING
BARRELS AT

| | | | | | | | | | |
|------------------------------------|--|------|---|---------|---|-------|-------|--------------|---|
| DATE OF PHOTO | 2 Aug 60 | TYPE | 4 | QUALITY | 2 | CLASS | 25X1A | NO. OF CARDS | 1 |
| CLASSIFICATION | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1 | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

LONGITUDE

LOT NO. P-1672

COUNTRY

U S S R

PROVINCE

AREA NO.

A 131N

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

OKHOT\$K

| | |
|----|--|
| 10 | |
| 30 | |

STREE

| | | | |
|---|---|---|----|
| S | C | E | N |
| | | | 40 |

STREET IS

COVERED WITH GRAVEL FROM
RIVER BED

~~25X1A~~

25X1A

(6)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

2 Approved For Release 1999/09

~~8-05867A000301130038~~ 271

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

2025 Release Under E.O. 14176

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|----------------------------------|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 478132 | | | | | | | | | | LOT NO. P-1672 | | | | | | | | | | SURVEY NO. ANV 55 370 | | | | | | | | | | LONGITUDE 130038.4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY U.S.A. | | | | | | | | | | PROVINCE | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | | | | | | | | | | |
| AREA NO. D194N | | | | | | | | | | SUBJECT C6B | | | | | | | | | | SUBJECT C26 | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | |
| K I K H C H I K | | | | | | | | | | 10 | | | | | | | | | | R E T A I L | | | | | | | | | | 15 | | | | | | | | | | S T O | | | | | | | | | | 20 | | | | | | | | | | | | | | | | | | | |
| R E | | | | | | | | | | 25 | | | | | | | | | | 30 | | | | | | | | | | 35 | | | | | | | | | | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | 50 | | | | | | | | | | 55 | | | | | | | | | | 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

(7,24)

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|------|---------|-------|--------------|
| 2 Aug 60 | 4 | 2 | C | 2 | |

Approved For Release 1999/09/01 : CIA-RDP80-01067A000301130038-1

CLASSIFICATION: CONF/NF/IL

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP88-05867A000301130038-1

PHOTO NO. 476133 LOT NO. P-1672 REFERENCE MARK 55 31N LONGITUDE 101 30 038 21E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| USA | D194N | CIN | | | | | | | |
| | K1 | KHC | H1 | K | | C | 2 | U | B |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

25X1A 25X1A (7, 10)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 9 Aug 60 | 4 | 2 | C | 1 |

Approved For Release 1999/09/21 : CIA-RDP88-05867A000301130038-1

LONGITUDE

PHOTO NO.

475134

LOT NO

NO. P-1672 PROVINCE

C

78-0500/A000001930030-1
523711

COUNTRY

U S \$ 11

PROVINCE

AREA NO.

B 195N

SUNEGE

SUBJECT AHC

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

49

—

25X1A

25X1A

(24)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Approved For Release 1999/09

3-05867A000301130038-1

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301130038-1

PHOTO NO. 478135

LOT NO. P-1612

LONGITUDE

COUNTRY

PROVINCE

AREA NO. B195N

SUBJECT AHD

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

ICHA
YAT
MBINE

PARAT
ICHA

DF
FISH

CANNE
ING
CO

25X1A

25X1A

(24)/(25)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

6012 C 1

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301130038-1

78-05867A000301130038-1

PHOTO ANALYSIS REPORT

| | | | |
|---------------------|-------------------|----------------------|-------------------------------|
| PHOTO NO. 175136 | LOT NO. P-1672 | REFERENCE NIS 692 | LONGITUDE 56 00 N 130 38 E |
| COUNTRY USSR | PROVINCE | | |
| AREA NO. G132N | SUBJECT AHC | | |
| KAMCH | TKA | 10 | PDLUDSTROV |
| EISH | SUC | 30 | STA |
| FANTONOV | HR | 50 | |

HR = HARBOR

| | | | | | |
|---------------|--|------|---------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 26 JUL 60 | | 4 | 2 | C | 1 |

26 JUL 60 4 2 C 1

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-4

CONFINANCE

PHOTO ANALYSIS REPORT

0301130038-4

78-05867A000301130038-4

SUBJECT

1

7

1

25X1A

NO. OF CARDS

~~05867A000301130038-1~~

CLASSIFICATION

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP80-05867A000301130038-4E

PHOTO NO. 478135 LOT NO. P-1672 N/S Ga- 52 25 N

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| USA | D 194N | MAP | AHC | AHD | | | | | |
| | B 02S | HERET | \$ K | | | | | | |
| | FISHING | | | | | | | | |
| | | | | | | | | | |

(74)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 14 Aug 60 | 4 | 2 | C | 2 |

| | | | | | |
|--|------|----------------|---------|--------------|----------------------|
| PHOTO NO. 478139 | | LOT NO. P-1672 | | LONGITUDE | |
| COUNTRY | USSR | PROVINCE | | | |
| AREA NO. | N | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | AHC | BEI | | |
| 300 | | T | O | N | |
| L | | Z | H | E | M |
| | | C | H | U | K |
| SHIP BELONGS TO VLADIVOSTOK T INRD OFFICE. | | | | | |
| (4,24) | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| AUG 60 | 4 | 2 | 65X1A | 3 | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1 | | | | | |
| PHOTO ANALYSTS REPORT | | | | | |

Release 1999/09/21 CIA-RDP78-05867A000301130038-1

PHOTO NO. 178140 LOT NO. P-1671

COUNTRY Poland PROVINCE Warsaw

AREA NO. 7255M SUBJECT C2G C6B

| | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|----|---|---|---|---|----|---|---|---|---|---|----|---|---|---|---|---|----|---|
| W | A | R | % | 5 | A | N | | J | 10 | E | R | O | Z | O | 15 | L | I | M | B | K | 20 | I |
| E | A | V | E | 25 | | X | | B | 30 | R | A | C | K | A | 35 | B | T | | | | 40 | N |
| T | E | R | B | 45 | E | C | T | I | 50 | O | N | | | | | | | | | | | |

6 7 STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 4 | 2 |

APPROVED FOR RELEASE 1999/09/21 CIA-RDP78-05867A000301130038-1

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO. 478141

LOT NO. P-1643

LONGITUDE

COUNTRY

USSR

AREA NO.

N AHC AES

| | | | | | | | | | | | | | | | | | | |
|---|---|----|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|
| I | E | S | T | I | N | G | R | A | D | I | O | N | A | V | I | G | A | T |
| 1 | 0 | N | B | U | O | Y | W | H | I | C | H | D | E | T | E | C | | |
| T | S | [F | I | S | H] | | | | | | | | | | | | | |

shoals of fish; built by
 Design-Experimental Bureau of the
 Administration of the Fishing Industry,
 Lithuanian SSR. (23, 24)

DATE OF PHOTO

4

2

4

2

SOURCE OF PHOTOGRAPH

EKONOMICHESKAYA

GAZETA, 9 Apr. '61.
 Moscow,

| | | | | | |
|--|-------------|-------------------|---------|---------------------|--------------|
| PHOTO NO. 178149 | | LOT NO. P-1688 | | LONGITUDE 87° 30' E | |
| COUNTRY SUDAN | | PROVINCE MONGALLA | | | |
| AREA NO. 2110 | SUBJECT AK5 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| YEI | (N R) | 10 | PO | 15 | BLE A, R |
| PORT | 5 | 25 | 30 | 35 | 40 |
| OF YEI, | 45 | 50 | 6 | 11 | 4 |
| on YeI - Tuba Road. Road at right leads to Tuba.) | | | | | |
| Part 3 of 3 port panorama, (1, 31) 25X1A | | | | | |
| see CIA | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| DATE OF PHOTO | | | | | |
| MARCH 6, 1964 | | 4 | 1 | 3 | 1 |
| CAPTIONED BY | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

| | | | | | |
|------------------|-------------|-------------------|---------|---------------------------|----------|
| PHOTO NO. 178147 | | LOT NO. P-1688 | | LONGITUDE 87 06 14 N 48 E | |
| COUNTRY SUDAN | | PROVINCE MONGALLA | | | |
| AREA NO. 211 0 | SUBJECT AK5 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| YEI | (N R) | 10 | PO | 15 | BLE A, R |
| PORT | 25 | 30 | 6 | 35 | 40 |
| OF YEI | 45 | 50 | | | |

on YeI - Tuba Road. Road, at
 left leads to YeI
 Part 1 of 3 part panorama
 (1, 2, 3) 25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MARCH 6, 1964 | 4 | 1 | B | 1 |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

| | | | | | | | |
|--|-------------|-------------------|---------|--------------|---------|--------------------|---------|
| PHOTO NO. 178148 | | LOT NO. P-1688 | | LATITUDE 2 | | LONGITUDE 84 56 00 | |
| COUNTRY SUDAN | | PROVINCE MONGALLA | | | | | |
| AREA NO. 2110 | SUBJECT AK5 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| YEI | (N R) | | PO | | | 15 | 20 |
| PORT | | | | | | 35 | 40 |
| OF YEI | | | | | | | |
| on YeI - Juba Road. | | | | | | | |
| Part 2 of 3 part panorama; | | | | | | | |
| (1, 31) | | | | | | | |
| see CIA | | 25X1A | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC | | |
| MARCH 6, 1964 | 4 | 1 | 3 | 1 | | | |
| CAPTIONED BY | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130058-1 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301130038-1

PHOTO NO. 178150 LOT NO. P-1688

COUNTRY SUDAN PROVINCE MONGALLA

AREA NO 2110 SUBJECT AMO

| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|---|---------|----|---------|----|---------|----|---------|---|---------|---|
| Y | E | 1 | 5 | G | O | 3 | 10 | T | E | L | E |
| T | A | T | 25 | I | 30 | O | 35 | N | E | G | R |
| N | G | 45 | 50 | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MARCH 6 | 1 | 4 | 1 | 3 |

APPROVED FOR RELEASE 1999/09/24 : CIA-RDP78-05867A000301130038-1

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000304130038-1

PHOTO NO. 478151 LOT NO. P-1688 REFERENCE C

| | | | | | | | |
|------------------|----------------|----------------------|---------|-------------------|---------|-----------|---------|
| COUNTRY SUDAN | | PROVINCE MONGALLA | | LATITUDE | | LONGITUDE | |
| AREA NO. 2110 | SUBJECT AMQ | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| Y E I | 5 | G O J | 10 | T E L E G R A P H | 15 | | 20 |
| T A T I O N | 25 | [E X T E R I O R] | 30 | | 35 | | 40 |
| N G W. | 45 | | 50 | | | | |

25X1A

| | | | | | |
|---------------|------|---------|-------|--------------|-----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL |
| MARCH 6 | + | 1 | 3 | 1 | |

CLASSIFIED BY CAPTIONED BY

[illegible]

Approved For Release 1999/09/21 : CIA-RDP78-05867A00030132003801E

| Approved For Release 1999/09/21 : CIA-RDP78-05867A00030112003801 | | | | | | | | | | | | | | | | | | | | | |
|--|--|-------------------|---------|------------------|--------------|-----------------|--|---------|--|---------------|--|------|---------|-------|--------------|----------|--|---|---|---|---|
| PHOTO NO. 78153 | | LOT NO. P-1688 | | DATE REFERENCE 2 | | LONGITUDE 25X1A | | | | | | | | | | | | | | | |
| COUNTRY SUDAN | | PROVINCE MONGALLA | | | | | | | | | | | | | | | | | | | |
| AREA NO. 2110 | | SUBJECT CODE | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | | | |
| Y 51 | | 5 PRE | | 10 ON | | 15 COM | | 20 POUN | | | | | | | | | | | | | |
| | | 25 KNG | | 30 TW | | 35 | | 40 | | | | | | | | | | | | | |
| | | 45 | | 50 | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <th colspan="2">DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> </tr> <tr> <td colspan="2">MARCH 61</td> <td>4</td> <td>1</td> <td>3</td> <td>1</td> </tr> </table> | | | | | | | | | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | MARCH 61 | | 4 | 1 | 3 | 1 |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | | | |
| MARCH 61 | | 4 | 1 | 3 | 1 | | | | | | | | | | | | | | | | |
| CAPTIONED BY: Approved For Release 1999/09/21 : CIA-RDP78-05867A00030113003801 PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-F

PHOTO NO. 178156 LOT NO. P-1688 C

COUNTRY SUDAN PROVINCE MONGALLA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 2110 | AKW | | | | | | | | |
| N | M | U | L | E | (N | R) | | | |
| G | E | O | N | | T | U | B | A | - |
| A | D. | | | | | | | | |

Looking S.

Four-span

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MARCH 6 1 4 | | | 3 | 1 |

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-F

| | | | | | | | |
|------------------------------------|----------------|-------------------|---------|----------------------|---------|-------------------------|---------|
| PHOTO NO. 178157 | | LOT NO. P-1688 | | PROVINCE MONGALLA | | LONGITUDE 12 38 15 E | |
| COUNTRY SUDAN | | | | | | | |
| AREA NO. 2110 | SUBJECT AKW | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N I M U L E | (W E) | | | | | | |
| G E O N | J U B A | | | | | | |
| A D. | | | | | | | |
| <p>Looking S.</p> <p>Four-span</p> | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MARCH 6 1 4 | | | 3 | 1 |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

PHOTO NO. 478155 LOT NO. P-1688 PROV. MONGALLA

COUNTRY SUDAN

AREA NO 211 0 SUBJECT AKN

N I M U L E (N R) 10 F O U R - 15 P A N 20

B R I D G E 30 T U B A - 35 N I M U 40

L E R O A D 45

Looking S.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

MARCH 6 1 4 1 3 1

CAPTIONED BY



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301120038-1 E

PHOTO NO. 478159 LOT NO. P-1688

COUNTRY SUDAN PROVINCE MONGALLA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 211 0 | AKW | | | | | | | | |
| N I M U L E | (N R) | | | | | | | | |
| B R I D G E | | | | | | | | | |
| L E R O A D | | | | | | | | | |

Looking s. Native approximately

6'2"

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MARCH 6 1 | 4 | 1 | 3 | 1 |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000301120038-1

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301130038-1

| | | | |
|---------------|----------------|--------------------|------------------|
| PHOTO NO. 160 | LOT NO. P-1688 | PROVINCE MONGIALLA | LONGITUDE 23° 5' |
| COUNTRY SUDAN | AREA NO. 2110 | SUBJECT C06 | SUBJECT |
| JUBA | 5 | PROVINCIAL | 15 |
| OGUATER | 25 | BUILDING | 35 |
| FACE | 45 | | 40 |

| | | | | | |
|---------------|------|---------|-------|-------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SO |
| MARCH 6 1 4 | 1 | 3 | 1 | | |
| CAPTIONED BY | | | | | |
| 25X1A | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

| | | | | | | | |
|------------------------------------|-------------|-----------------------|---------|---------|--------------|------------------|---------|
| PHOTO NO. 178162 | | LOT NO. P-1688 | | C | | LONGITUDE 33° 5' | |
| COUNTRY SUDAN | | PROVINCE MONGALLA | | | | | |
| AREA NO. 211.0 | SUBJECT AK7 | SUBJECT AMO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| JUBA | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| TOWER | 45 | 50 | 55 | 60 | 65 | 70 | 75 |
| KNG | 80 | 85 | 90 | 95 | 100 | 105 | 110 |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| MARCH 6 1 4 | | 1 | 1 | 3 | 2 | | |
| CAPTIONED BY | | 25X1A | | | | | |
| CLASSIFICATION | | CONF | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

| | | | | | | |
|-----------|--------|---------|-------------------|---------|-----------|-----------------|
| PHOTO NO. | 178166 | LOT NO. | P-1688 | C | LONGITUDE | 07 31 130038-15 |
| COUNTRY | SUDAN | | PROVINCE HONGALLA | | | |
| AREA NO. | 211.0 | SUBJECT | AK7 | SUBJECT | SUBJECT | SUBJECT |
| JUBA | 5 | PARK | 10 | 15 | 20 | 25 |
| AT | 25 | REPORT | 30 | 35 | 40 | 45 |

Part 1 of 2 part

program; see CIA

25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. CF CARDS |
| MARCH 6 | 4 | 1 | 3 | 1 |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

PHOTO ANALYSIS REPORT

| | | | | | | |
|-----------|--------|----------|----------|----------|-----------|----------|
| PHOTO NO. | 478167 | LOT NO. | P-1688 | C | LONGITUDE | 87 51 30 |
| COUNTRY | SUDAN | | PROVINCE | HONGALLA | | |
| AREA NO. | 2110 | SUBJECT | AKT | SUBJECT | SUBJECT | SUBJECT |
| JUBA | 5 | PARKING | 10 | 15 | AIRCON | 20 |
| AT | 25 | AIRPORT. | 30 | 35 | | 40 |
| | 45 | | 50 | | | |

Part 2 of 2 part

program, see CIA

25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MARCH 6 1 4 | 1 | 3 | 1 | |
| CAPTIONED BY | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-4

LONGITUDE

PHOTO NO. 178169 LOT NO. P-1688 C

COUNTRY SUDAN PROVINCE MONSALLA

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 2110 | AKI | | | | | | | | |
| JUBA | 5 | | | | | | | | 20 |
| AL | 25 | | | | | | | | 40 |
| | 45 | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 61 | 4 | 1 | 3 | 1 |

CLASSIFIED BY CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-4

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

| | | | | | | | | | |
|-------------------------|--|-------------------|--|--------------------------|--|--------------------------|--|-----------|--|
| PHOTO NO. 478171 | | LOT NO. P-1394 | | COUNTRY BELGIAN CONGO | | PROVINCE LEOPOLDVILLE | | LONGITUDE | |
| AREA NO. 42 F | | SUBJECT C08 | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | | | |
| L E O P O L D V I L L E | | K I N T A M | | 35 | | 40 | | | |
| 25 | | 30 | | E X T E R I O | | | | | |
| 45 | | 50 | | | | | | | |
| C | | | | | | | | | |

STATINTL

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Nov. 60 | 4 | 1 | 4 | 1 |

| | | | | | | | |
|---------------------|-------------|----------------|---------|---------------------|---------|-----------------|---------|
| PHOTO NO. 478172 | | LOT NO. P-1394 | | LATITUDE 37 09 | | LONGITUDE 69 00 | |
| COUNTRY AFGHANISTAN | | PROVINCE | | | | | |
| AREA NO. 14 | SUBJECT A99 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | | | | 10 | | 15 | 20 |
| K A B U L | | C A T I N G | | B R A | | T | |
| 25 | | | | 30 | | 35 | 40 |
| (A T | | E A B U L | | M E C H A N I C A L | | | |
| 45 | | | | 50 | | | |
| J C H O O L | | | | | | | |

NE/A
347

STATINTL

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 6 0 | 1 | 1 | 1 | 1 |
| CAPTIONED BY | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

LONGITUDE

PHOTO NO. 478173 LOT NO. P-1394 C 34

COUNTRY AFGHANISTAN PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 14 | 262 | | | | | | | | |
| 5 | | | | | | | | | 20 |
| 10 | | | | | | | | | 20 |
| 15 | | | | | | | | | 20 |
| 20 | | | | | | | | | 20 |
| 25 | | | | | | | | | 20 |
| 30 | | | | | | | | | 20 |
| 35 | | | | | | | | | 20 |
| 40 | | | | | | | | | 20 |
| 45 | | | | | | | | | 20 |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

6 0 3 1 4 1

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

STATINTL

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301130038-1

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AFGHANISTAN | 10 | EDY | | | | | | | |
| KABUL | 5 | | | | | | | | |
| A T O R Y | 25 | | | | | | | | |
| E X I T Y | 45 | | | | | | | | |

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STATINTI



| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| | 6 | 0 | 1 | 1 | 4 | 1 |

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP80-03567A000501150050-1

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

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PHOTO-ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

| <div style="text-align: right;">LONGITUDE</div> | | | | | |
|--|-----------------------|---------|---------|---------|--------------|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301430038-9 P - 1394 | | | | | |
| COUNTRY | AFGHANISTAN | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| I U | AH+ | | | | |
| K A B V L | P L A N T | | | | |
| I O N | L A B | | | | |
| O F | A G E . C U L T U R E | | | | |
| <i>oratory</i> | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | | | | |
| CAPTIONED BY | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301430038-9 | | | | | |

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

| | | | | | | | |
|--|-------------|--------------|---------|--------------------|--------------|---------------------|---------|
| PHOTO NO. 4781177 | | P-1374 | | LATITUDE 33° 12' E | | LONGITUDE 68° 12' E | |
| COUNTRY AFGHANISTAN | | PROVINCE | | | | | |
| AREA NO. 14 | SUBJECT 262 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K A B U | 5 | | 10 | | 15 | | 20 |
| | | P A N | | | | | |
| | 25 | | 30 | | 35 | | 40 |
| | | | | | | | |
| | 45 | | 50 | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 6 0 3 | | | 1 | 4 | 1 | | |
| CLASSIFIED BY | | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS | | | | | | | |

STATINTL



Approved For Release 1999/09/21 : CIA-RDP78-05867A000304130038-1

| | | | | | | | |
|------------------|-------------|----------------|---------|------------------|---------|--------------|---------|
| PHOTO NO. 478178 | | LOT NO. P-1570 | | CLASSIFICATION C | | LONGITUDE 38 | |
| COUNTRY TUNISIA | | PROVINCE | | | | | |
| AREA NO. 5P | SUBJECT 05D | SUBJECT 05P | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T | U | N | I | N | A | T | I |
| O | N | A | T | I | O | N | A |
| V | I | A | T | I | O | N | A |
| CENTER | | | | | | | |

STATINTL



| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 604 | 1 | 4 | 2 | |

2025 Release Under E.O. 14176

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301130038-1

PHOTO NO. 478179

LOT NO. P-1370

COUNTRY TUNISIA

AREA NO. SP

PROVINCE

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|----------|---------|---------|---------|---------|---------|
| AK7 | | | | | | | |
| 5 | | | 10 | | | 15 | |
| TUNISIA | | CONTRACT | | | | TOWER | 20 |
| 25 | | 30 | | | 35 | | 40 |
| AT | EL | BOU | NA | | ABPOE | | |
| 45 | | 50 | | | | | |

LONGITUDE

STATINTL

DATE OF PHOTO

6 0 1

TYPE

1

QUALITY

1

CLASS

4

NO. OF CARDS

1

CLASSIFIED BY

640

CAPTIONED BY

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301130038-1

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

PHOTO NO. 178181

LONGITUDE 64-42 W

| | | | | | | | | | | | | | | | |
|----------|--|-----------|--|----------|--|------------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | | Venezuela | | PROVINCE | | ANZOATEGUI | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | | 128 E | | SUBJECT | | D22 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| B | | A | | R | | C | | E | | L | | O | | N | |
| L | | B | | E | | A | | C | | H | | A | | R | |
| 10 | | (N) | | R | | | | 15 | | T | | Y | | P | |
| 30 | | | | | | | | 35 | | | | | | | |
| 40 | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | |

(2)

25X1A

| | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 15 Feb. | | 6 | | 1 | | 3 | | 1 | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

PHOTO ANALYST'S REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

| | | | | | | | |
|---------------------|----------------|------------------|----------------|---------------------|---------|----------------------|---------|
| PHOTO NO. 178143 | | LOT NO. P1676 | | LATITUDE 44°45'E | | LONGITUDE 44°45'E | |
| COUNTRY USSR | | | | PROVINCE | | | |
| AREA NO. D325N | SUBJECT C62 | SUBJECT C34 | SUBJECT C26 | SUBJECT D31 | SUBJECT | SUBJECT | SUBJECT |
| T B I L I S I | 5 | | 10 | L K | 15 | 2 | F U |
| N I C O L A R | 25 | | 30 | G O R A | 35 | M T A | 40 |
| T S M I N O A | 45 | | 50 | | | | |

STATINTL

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| AUG 60 | 4 | 2 | 4 | 4 |
| CAPTIONED BY | | | | |
| CLASSIFIED BY | | | | |



PHOTO NO. 178144
 LOT NO. P1676
 REFERENCE
 CIA-RDP78-05687A000301430038-1
 LATITUDE 44°45'E
 LONGITUDE 44°45'E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------------|-----------|---------|---------|---------|---------|---------|---------|
| USSR | D325N | C62 | BC3 | C34 | C29 | | | | |
| | | 5 | 10 | 15 | 20 | | | | |
| | | T B I L I S I | K K I N G | F R | F U | | | | |
| | | 25 | 30 | 35 | 40 | | | | |
| | | N I C O L A R | O N | G O R A | M T A | | | | |
| | | 45 | 50 | | | | | | |
| | | T S M I N O A | | | | | | | |

POSSIBLY OBSERVATORY AT
 LEFT CENTER.

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--|------|---------|-------|--------------|
| AUG 60 | 4 | 2 | 4 | 4 |
| CAPTIONED BY | | | | |
| Approved For Release 1999/09/21 - CIA-RDP78-05687A000301430038-1 | | | | |
| PHOTO ANALYSIS REPORT | | | | |

CIA-RDP78-05867A000301130038-1

| | | | | | | | |
|---------------|---------|---------|---------|----------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | LATITUDE | | LONGITUDE | |
| 178145 | | P1676 | | 44-0506Z | | 44-045E | |
| COUNTRY | USSR | | | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D325N | C62 | D36 | C29 | C39 | | | |
| T B I L I S I | | | L K | N G | | F R | F U |
| N I C O L A R | | O N | G O R A | M T A | | | |
| T S M I N D A | | | | | | | |

PART 1 OF 2 PART PANORAMA, SEE CIA

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | (#) OF CARDS |
|---------------|----|--|------|---------|-------|--------------|
| Aug | 60 | | 4 | 2 | 4 | f |

Approved For Release 1999/09/21 : CIA-RDP7

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

| | | | | | | | | | | |
|---------------------|-------------------|----------------|----------------|----------------|----------------|---------|-----------|---------|---------|--|
| PHOTO NO. 478146 | LOT NO. P1676 | PROVINCE | LATITUDE | | | | LONGITUDE | | | |
| COUNTRY USSR | AREA NO. D325N | SUBJECT C62 | SUBJECT D36 | SUBJECT C26 | SUBJECT C34 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| T | B | L | I | S | I | | | | | |
| N | I | C | U | L | A | R | O | N | | |
| T | S | M | I | N | D | A | | | | |

PART 2 OF 2 PART PANORAMA, SEE CIA

STATINTL

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| AUG 60 | 4 | 2 | 4 | 4 |
| CAPTIONED BY | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|------------------------|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 478181 | | | | | | | | | | LOT NO. P-1532 | | | | | | | | | | LONGITUDE | | | | | | | | | |
| COUNTRY USSR | | | | | | | | | | PROVINCE | | | | | | | | | | SUBJECT | | | | | | | | | |
| AREA NO N | | | | | | | | | | SUBJECT AGF CCC | | | | | | | | | | SUBJECT | | | | | | | | | |
| MACHINERY | | | | | | | | | | TOOLS | | | | | | | | | | AT RUS | | | | | | | | | |
| SIAM | | | | | | | | | | EXPD S | | | | | | | | | | TIDN AT U | | | | | | | | | |
| TRECHT | | | | | | | | | | FAIR | | | | | | | | | | (1) OSCILLOGRAPH | | | | | | | | | |
| FM ON TOP OF INSTRUMENT; | | | | | | | | | | (2) MODEL 3A372 | | | | | | | | | | SEMI-AUTOMATIC RECIPROCATING TABLE (JIG BORING MACHINE) | | | | | | | | | |
| (3) ENGINE OF MODEL 2B440 VERTICAL GRINDING | | | | | | | | | | RECIPROCATING MACHINE. | | | | | | | | | | STATINTL (10, 21) | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | | TYPE | | | | | | | | | | QUALITY | | | | | | | | | |
| 61 | | | | | | | | | | 1 | | | | | | | | | | 2 | | | | | | | | | |
| 174 | | | | | | | | | | 174 | | | | | | | | | | 174 | | | | | | | | | |
| 174 | | | | | | | | | | 174 | | | | | | | | | | 174 | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

| | | | | | | | | | | | | | | |
|---------------------|-------------------|--|--------------------|--|---------|---------|---------|--|---------|--|---------|---|---------|--|
| PHOTO NO. 478182 | LOT NO. P-1532 | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| COUNTRY USSR | AREA NO N | | SUBJECT AGF CCL | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| MACHINERY | | | TOOLS | | | A T | | | R U | | | S | | |
| SIAN | | | EXPDS | | | T I O N | | | A T | | | 4 | | |
| TREC | | | H T | | | F A I R | | | | | | | | |

(1021)
STATINTL

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS. | NO OF CARDS |
|---------------|---|---|------|---------|--------|-------------|
| MAR 13-22 | 6 | 1 | 4 | 2 | 4 | 2 |

Approved For Release 1999/09/08 : CIA-RDP86-01007A000301130038-1

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301130038-1

| | | | | | | | | | | | | | | | |
|-----------|--------|----------|--------|-----------|----|---------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. | 478183 | LOT NO. | P-1532 | LATITUDE | | | | | | | | | | | |
| COUNTRY | USSR | PROVINCE | | LONGITUDE | | | | | | | | | | | |
| AREA NO. | N | SUBJECT | ALF | SUBJECT | CC | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| MACHINERY | | | | TOOLS | | | | AT | | | | R | | | |
| SIAN | | | | EXPDS | | | | IT | | | | ION | | | |
| TREC | | | | H | | | | FAIR | | | | | | | |

STATINTL STATINTL

(10,21)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Mar 13-22 | 6 | 1 | 4 | 2 |

Approved For Release 1999/09 : CIA-RDP78-05867A000301130038-1

PHOTO ANALYSIS REPORT

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1 PHOTO NO. 178185 | | | | | | | | | | LONGITUDE 64-38W | | | | | | | | | |
| COUNTRY VENEZUELA | | | | | | | | | | PROVINCE ANZOATEGUI | | | | | | | | | |
| AREA NO. 128 E | | | | | | | | | | SUBJECT C62 | | | | | | | | | |
| P U E R T O | | | | | | | | | | L A C R U Z | | | | | | | | | |
| 25 | | | | | | | | | | 30 | | | | | | | | | |
| 45 | | | | | | | | | | 50 | | | | | | | | | |
| (6,7) | | | | | | | | | | 25X1A | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | | TYPE | | | | | | | | | |
| 3 January | | | | | | | | | | 3 | | | | | | | | | |
| 6 1 | | | | | | | | | | 2 | | | | | | | | | |
| 3 | | | | | | | | | | 3 | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1 | | | | | | | | | | PHOTO ANALYSIS REPORT | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | 1 Jan 56 | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

PHOTO NO. 478186 REFERENCE P 1209 LATITUDE LONGITUDE

COUNTRY Venezuela PROVINCE ANZOATEGUI

AREA NO. 128E SUBJECT AKU D2C SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

H I G H W A Y B E T W E E N B A R C

E L O N A A N D P U E R T O L A

C R U Z

↑
ISLA BORRACHA IN BG.

(2, 28)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 15 Feb. 61 | 3 | 2 | 3 | 2 |



CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

LONGITUDE
 LATITUDE

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

PHOTO NO.
 478187

AREA NO.
 128 E

COUNTRY
 Venezuela

PROVINCE
 ANZOATEGUI

SUBJECT
 AKU

SUBJECT
 H I G H W A Y

SUBJECT
 B E T W E E N

SUBJECT
 P U E R

SUBJECT
 A N D

SUBJECT
 A N A C O

DATE OF PHOTO
 21 Feb.

TYPE
 4

QUALITY
 1

CLASS
 3

NO. OF CARDS
 1

CAPTIONED BY
 [Redacted]

(28)

25X1A

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

FORM NO. 174
 1 Jun 58

USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

PHOTO NO. 478188

AREA NO. 120E

COUNTRY Venezuela

PROVINCE ANZOATEGUI

| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|
| H | I | G | H | W | A | Y | B | E | T | W | E |
| T | O | L | A | C | R | U | Z | A | N | A | N |
| | | | | | | | | | | | |

OIL PIPELINE AT LEFT.

(1, 16, 28)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |
|---------------|------|---------|-------|------------|
| 14 Feb. | 61 | 3 | 1 | 3 |
| | | | | 2 |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

CAPTIONED BY 7M6J

PHOTO ANALYSIS REPORT

PHOTO NO. 478189
 LOT NO. P-1209
 REFERENCE: CIA-RDP78-05867A000301130038-1
 COUNTRY: Venezuela
 PROVINCE: MONAGAS
 AREA NO: 628E
 SUBJECT: AKU
 SUBJECT: HIGHWAY
 SUBJECT: NEAR
 SUBJECT: JUSEP
 SUBJECT: PIN
 SUBJECT: COUN
 SUBJECT: T
 SUBJECT: 20
 SUBJECT: 40
 SUBJECT: 35
 SUBJECT: 15
 SUBJECT: 10
 SUBJECT: 5
 SUBJECT: 45
 SUBJECT: 50

~~(1,28)~~ (1,28)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--------------------|------|---------|-------|--------------|
| 14 March | 61 | 4 | 2 | 3 |
| CAPTIONED BY: M.L. | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

| | | | | | | | | | |
|--|--|-----------------|--|------------------|--|----------------|--|--------------|--|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1 | | | | | | | | | |
| PHOTO NO. 478190 | | LOT NO. P1209 | | LATITUDE | | LONGITUDE | | | |
| COUNTRY Venezuela | | | | PROVINCE MONAGAS | | | | | |
| AREA NO. 628E | | SUBJECT AKU A16 | | SUBJECT | | SUBJECT | | SUBJECT | |
| HIGHWAY | | NEAR | | 10 IN | | 15 O, L | | 20 C O U N T | |
| R Y | | 25 | | 30 S A N T A | | 35 B A R B A R | | 40 | |
| A | | 45 | | 50 | | 55 | | 60 | |
| SINCLAIR REFINERY IN BG. | | | | | | | | | |
| 1, 17, (1, 16, 28) | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 14 Feb | | 6 1 | | 3 | | 2 | | 3 2 | |
| CAPTIONED BY | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

PHOTO NO. 478191

LONGITUDE 64-38E

PROVINCE ANZOATEGUI

COUNTRY Venezuela

AREA NO 128E

SUBJECT ABP

SUBJECT ~~ABP~~ D21

SUBJECT C

SUBJECT R U Z

SUBJECT L E C

SUBJECT H

P U E R T O L A

E R I A S A L T

G. F L A T S

I N B

(1, 24)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 3 January | 6 | 1 | 3 | 2 |

CAPTIONED BY M. J.

| | | | | | | | | | |
|---|--|------------------|--|---------------|--|------------------|--|-------------------|--|
| PHOTO NO. 478193 | | LOT NO. P-1583A | | REFERENCE | | LATITUDE 72°25'E | | LONGITUDE 22°25'E | |
| COUNTRY BELGIAN CONGO | | PROVINCE LUSAMBO | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. 522 | | SUBJECT C76 | | SUBJECT | | SUBJECT | | SUBJECT | |
| L U L U A B O R G | | 10 | | C O N G O L E | | 15 | | 20 | |
| W O M E N | | 25 | | A T U N | | 35 | | 40 | |
| S T R I B U T I O N | | 50 | | C E N T E R | | | | | |
| 8-10 | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| Dec | | 6 0 4 | | 2 | | 3 | | NO. OF CARDS | |
| CLASSIFIED BY | | CAPTIONED BY | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1 PHOTO ANALYSIS REPORT | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP88-05867A000361130088-1

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

PHOTO NO. 47819

LOT NO. P-1540

REFERENCE C

LONGITUDE 31E

COUNTRY USSR

AREA NO. C324N

SUBJECT AHM

SUBJECT AAG

SUBJECT (NR)

SUBJECT TEA

SUBJECT PLA

SUBJECT NT

BATH M

ATIDN

CHAVK A

STATINTL STATINTL

DATE OF PHOTO

TYPE 4

QUALITY 2

CLASS 4

NB. OF CARDS 2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP82-05867A000301130038-1

PHOTO NO. 478196

LOT NO. P-1540

LONGITUDE 41 00 E

| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR | A 324N | C38 | | | | | | | |
| | TYPICAL | HOUSE | ROAD | | | | | | |
| | ARM | HOUSE | ROAD | | | | | | |
| | SUKHUMI | ROAD | | | | | | | |

(7)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|----------|--------------|
| | 4 | 2 | STATINTL | 1 |

Approved For Release 1999/09/21 : CIA-RDP82-05867A000301130038-1

05867A000301130038-1

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-9

| | | | | | | | | | | | | | | | | | |
|---------|--|--------|--|----------|--|-----|--|-------|--|------|--|----|--|----|--|----|--|
| COUNTRY | | USSR | | PROVINCE | | | | | | | | | | | | | |
| AREA NO | | A 324N | | SUBJECT | | C38 | | | | | | | | | | | |
| TYPICAL | | ARM | | HOUSES | | ON | | SUCHI | | ROAD | | | | | | | |
| 5 | | 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | |

STATINTL (7)

| | | | | |
|---------------|------|---------|----------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | STATINTL | 1 |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301130038-1

Next 1 Page(s) In Document Exempt

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